	Hatch's of Pa		# 3730 .	5-a
	·	Ix .		
ENTENE	FICATE OF APPO	INTMENT GENT —	STA	Y 22 AM
KNOW ALL MEN BY THESE PRESEN	TS:	.)	\overline{m}	д
ThatAdrian	Cux tis-fr	es . World	n's of aco	Tellar In
an Idaho corporation, pursuant to section ?	80-1-12, Idaho Code,	and by authority	of its Board of Dire	ectors, does
hereby appoint	an Curt	s		
of 3731 Sandmiper	(Name of Regis	stered Agent)		,
(street address)		(city)	/ <u>D</u> , Idah	
Registered Agent in the State of Idaho, upor Idaho may be served.	n whom process issued	l by authority of	or under any law of	the State of
IN WITNESS WHEREOF the corpo	ration has caused thi	s certificate to b	e executed and ver	rified by its
President (or Vice-President) on this	2/2/	day of Ma	Parate 1/p.	1979.
	By	(Nancof Corpo	Querto	<u>0</u>
	K	(President or Vice-	President)	
^		(Title)		
204		_		
STATE OF) { ss.			
County of 1 Donner	}			
Subscribed and sworn to before me this _	212	day of		19 <u>7</u> 9
	IN WITNESS WH affixed my seal.	$\mathcal{H}(\mathcal{A})$		hand and
	11	+ D		
		(Title)	DAC	