

|  |               |   |             |  |         |             |  |
|--|---------------|---|-------------|--|---------|-------------|--|
| No. <b>C 128128</b>  |               | <b>Due no later than Mar 31, 2016</b>   |             | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DOLE DIMENSIONS, INC.<br>DENNIS DOLE<br>1023 E BUTTE ROAD<br>MENAN ID 83434 |             | DENNIS DOLE<br>1023 E BUTTE RD<br>MENAN ID 83434   |         |             |  |
|  |               |   |             | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |   |             |  |         |             |  |
| Office Held  | Name          | Street or PO Address  | City        | State  | Country | Postal Code |  |
| SECRETARY  | TODD R DOLE   | 8419 185TH AVE PLACE EAST   | BONNEY LAKE | WA   | USA     | 98391       |  |
| PRESIDENT  | DENNIS L DOLE | 1023 E BUTTE ROAD   | MENAN       | ID   | USA     | 83434       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 128128</b>  |               | 6. Annual Report must be signed.*<br>Signature: Dennis Dole<br>Name (type or print): Dennis Dole  |             |  |         |             |  |
|  |               | Date: 02/24/2016<br>Title: President  |             |  |         |             |  |
| Processed 02/24/2016   |               | * Electronically provided signatures are accepted as original signatures.   |             |  |         |             |  |