

# CERTIFICATE OF AUTHORITY OF

PIONEER MORTGAGE CORPORATION

	of State of the State of Idaho, hereby certify that PIONEER MORTGAGE CORPORATION
for a Certific	cate of Authority to transact business in this State
duly signed and verified pursuant to the provi	isions of the Idaho Business Corporation Act, have
been received in this office and are found to	conform to law.
ACCORDINGLY and by virtue of the au PIONEER MORTGAG Authority to	thority vested in me by law, I issue this Certificate of GE CORPORATION
	PIONEER MORTGAGE CORPORATION
	100
and	
	attach hereto a duplicate original of the Application
or such Certificate.  June 5, 1987	

### **APPLICATION FOR CERTIFICATE OF AUTHORITY**

(Profit Corporation)

The name of the corporation is	PIONEER MORTO	GAGE CORPOR	TION	
		or of the same of	1	
The name which it shall use in Idaho	A PIONEER MORT	SAGE CORPOR	AT ION	
To be used only when required to a Board of Directors resolution adopti	void a conflict with a n	ame already on file	. Must be accompanied	by a
It is incorporated under the laws of		ŕ		
-			**************************************	
The date of its incorporation is	January 6, 196	1 1	and the period of its dur	ation
s Perpetual	•			
The address of its principal office in	the state or country und	er the laws of whic	h it is incorporated is	
4828 S. Pearl	Suite 200 Las	Vegas. Nv.	89121	
The address to which correspondence				
same in Nevada: in Id	aho P.O. Box	1538, Twin 1	Falls, ID 83	303-
The street address of its proposed reg		715 Shoshor	ne Street North	3
Idaho 83303-1538			and the name of its prop	osed
egistered agent in Idaho at that addr	ess is James D. G	lenn. Jr.		
The purpose or purposes which it pro	poses to pursue in the t	ransaction of busin	ess in Idaho are:	
Origination and sal	e of first mor	tgage loans	•	
The names and respective addresses	of its directors and offic	ers are:		
The names and respective addresses  Name	of its directors and offic		Address	
Name	Office	,		128
Name illiam J. Spranger Pr	Office esident 714	0 Edna. Las	Vegas. NV. 89	
<b>Name</b> illiam J. Spranger Pr arbara A. Bush Se	Office esident 714 cretary 173	0 Edna. Las 6 E. Hasset	Vegas, NV. 89	Α
illiam J. Spranger Prarbara A. Bush Sentistene E. Davis Sr.	Office  esident 714  cretary 173  Vice Pres. 154	O Edna. Las 6 E. Hasset 5 Owyhee Ct	Vegas, NV. 89	y ! NV.

(continued on reverse)

	Office	Address
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	Taliffrancia line sounde (* - 1	
10. The corporation accepts and a	hall comply with the	he provisions of the Constitution and the laws of the State o
Idaho.		
g g - egeg t - g - g t - g t		40
		of Corporate Status or Existence, duly authenticated by the er the laws of which it is incorporated.
		in the second to
Dated: May 26, 1987	-	
	1	PIONEER MORTCAGE CORPORATION
		(Corporation Name)
	8	
	ву_С	residen
	ву _С	Its President/Vice resident/please specify)
	By	Its President/Vice resident/please specify) and a Dark Secretary
STATE OF Nevada	and	Its President/Vice resident/please specify)
	) ss:	Its President/Vice resident/please specify) and a Dark Secretary
	) ss:	Its President/Vice resident/please specify) and a Dark Secretary
	) ss:)	Its President (Please specify)  Secretary (Please specify)  Its Secretary (Please specify)
COUNTY OF Clark  I, Robert P. S.	) ss: )	Its President / Vice President (please specify)  Secretary (please specify)  Its Secretary / Assistant Secretary (please specify)
COUNTY OF Clark  I, Robert P. S.	) ss: )	Its President / Vice President (please specify)  Secretary  Its Secretary / Assistant Secretary (please specify)  1 1 1
COUNTY OF Clark  I, Robert P. Staths day	) ss: ) ) oencer	Its President / Vice President / please specify )  Secretary / Assistant Secretary (please specify)  1  1, a notary public, do hereby certify that or  1987, personally appeared before
COUNTY OF Clark  1, Robert P. St this 26th day me William J. Sprang	) ss: ) encer of <u>May</u>	Its President Vice President (please specify)  Secretary  Its Secretary (please specify)  1  1, a notary public, do hereby certify that or  1987, personally appeared before  who being by me first duly sworn, declared that (s) here
COUNTY OF Clark  I, Robert P. St  this 26th day  me William J. Sprang	) ss: ) encer of <u>May</u>	Its President / Vice President / please specify )  Secretary   Secretary    Its Secretary / Assistant Secretary (please specify)    , a notary public, do hereby certify that on    , 19 87 , personally appeared before
COUNTY OF Clark  I, Robert P. St  this 26th day  me William J. Sprang	) ss: ) encer of <u>May</u>	Its President Vice President (please specify)  Secretary  Its Secretary (please specify)  1  1, a notary public, do hereby certify that or  1987, personally appeared before  who being by me first duly sworn, declared that (s) here
COUNTY OF Clark  I, Robert P. Stath  this 26th day  me William J. Sprang  is the President	) ss: ) encer ofof	Its President/ Vice President (please specify)  Secretary (please specify)  Its Secretary (please specify)  , a notary public, do hereby certify that or  , 19 87 , personally appeared before  , who being by me first duly sworn, declared that (s) hereby certify that (s)
COUNTY OF Clark  I, Robert P. Stath  this 26th day  me William J. Sprang  is the President  that (s)he signed the foregoing documents.	) ) ss: ) ) oencer	Its President/ Vice President (please specify)  Secretary (please specify)  Its Secretary (please specify)  , a notary public, do hereby certify that or  , 19 87 , personally appeared before , who being by me first duly sworn, declared that (s) hereby certify that (s) hereby certify that (s) hereby certify that (s) hereby certify that or the property of the proper
COUNTY OF Clark  I, Robert P. St  this 26th day  me William J. Sprang  is the President  that (s)he signed the foregoing documents therein contained ar	) ss: ) encer of of of ment as Procetture.	Its President/ Vice President (please specify)  Secretary (please specify)  Its Secretary (please specify)  , a notary public, do hereby certify that or  , 19 87 , personally appeared before  , who being by me first duly sworn, declared that (s) hereby certify that (s)
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COUNTY OF Clark  I, Robert P. St  this 26th day  me William J. Sprans  is the President  that (s)he signed the foregoing documents therein contained are con	of May  ger  of Present as Present as	Its President / Vice President / please specify )  Secretary / Assistant Secretary (please specify)  Its Secretary / Assistant Secretary (please specify)  , a notary public, do hereby certify that on  , 19 87 , personally appeared before , who being by me first duly sworn, declared that (s)he
COUNTY OF Clark  I, Robert P. St  this 26th day  me William J. Sprang  is the President  that (s)he signed the foregoing documents therein contained are  contained and contained are co	of May  ger  of Precer  ment as Precer	Its President/ Vice President (please specify)  Secretary  Its Secretary / Assistant Secretary (please specify)
COUNTY OF Clark  I, Robert P. St  this 26th day  me William J. Sprans  is the President  that (s)he signed the foregoing documents therein contained are con	of May  ser  of May  ment as Pro e true.	Its President/ Vice President please specify)  Secretary  Its Secretary/ Assistant Secretary (please specify)

## STATE OF NEVADA DEPARTMENT OF STATE

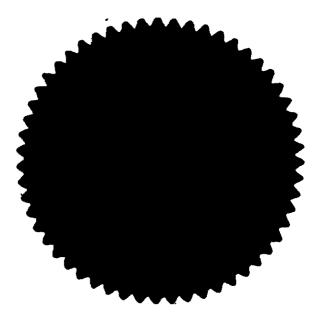
### CERTIFICATE OF CORPORATE STATUS

I, FRANKIE SUE DEL PAPA, the duly elected, qualified and acting Secretary of State of the State of Nevada, do hereby certify that I am, by the laws of said State, the custodian of the records relating to corporations organized under the laws thereof; the revocation or suspension of their corporate charters, and their right to transact and carry on their corporate business; and am the proper officer to execute this certificate.

I further certify that, at the date of this certificate,

#### PIONEER MORTGAGE CORPORATION

is a corporation duly organized and existing under and by virtue of the laws of the State of Nevada, having fully complied therewith; is entitled to exercise therein all the corporate powers and functions recited in its charter or articles of incorporation, and is in good standing in this State as a subsisting corporation.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State at my office in Carson City, Nevada, this 19TH.......day of

MAY A.D., 19.....

Frankie Ane Hel Papa Secretarity State

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