

| No. 00379                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Idaho Corporation Annual Report Form                      |                                                                                                                                                                                                                                                                                                                                                                                          | 2. Registered Agent and Office <b>NOT A MAIL BOX</b> |          |           |                        |                     |               |                         |            |              |              |       |          |            |               |              |       |          |            |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------|-----------|------------------------|---------------------|---------------|-------------------------|------------|--------------|--------------|-------|----------|------------|---------------|--------------|-------|----------|------------|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                   | Due No Later Than November 1, 1993                        |                                                                                                                                                                                                                                                                                                                                                                                          | DWANE L FORD<br>424 C CANYON                         |          |           |                        |                     |               |                         |            |              |              |       |          |            |               |              |       |          |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Mailing Address: <i>Please Print or Type</i>           |                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |          |           |                        |                     |               |                         |            |              |              |       |          |            |               |              |       |          |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BEST WAY EXPRESS, INC.<br>DWANE L. FORD<br>P. O. BOX 1098 |                                                                                                                                                                                                                                                                                                                                                                                          | NAMPA ID 83651                                       |          |           |                        |                     |               |                         |            |              |              |       |          |            |               |              |       |          |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAMPA ID 83653                                            |                                                                                                                                                                                                                                                                                                                                                                                          | 3. Incorporated Under The Laws<br>of ID<br>NO: 69379 |          |           |                        |                     |               |                         |            |              |              |       |          |            |               |              |       |          |            |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |          |           |                        |                     |               |                         |            |              |              |       |          |            |               |              |       |          |            |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DWANE L FORD</td> <td>424 C Canyon</td> <td>NAMPA</td> <td>ID 83651</td> </tr> <tr> <td>Secretary:</td> <td>GLADYS L FORD</td> <td>424 C Canyon</td> <td>NAMPA</td> <td>ID 83651</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                           |                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |          | Name      | Street or P.O. Address | City                | State         | Zip                     | President: | DWANE L FORD | 424 C Canyon | NAMPA | ID 83651 | Secretary: | GLADYS L FORD | 424 C Canyon | NAMPA | ID 83651 | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Street or P.O. Address                                    | City                                                                                                                                                                                                                                                                                                                                                                                     | State                                                | Zip      |           |                        |                     |               |                         |            |              |              |       |          |            |               |              |       |          |            |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DWANE L FORD                                              | 424 C Canyon                                                                                                                                                                                                                                                                                                                                                                             | NAMPA                                                | ID 83651 |           |                        |                     |               |                         |            |              |              |       |          |            |               |              |       |          |            |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GLADYS L FORD                                             | 424 C Canyon                                                                                                                                                                                                                                                                                                                                                                             | NAMPA                                                | ID 83651 |           |                        |                     |               |                         |            |              |              |       |          |            |               |              |       |          |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |          |           |                        |                     |               |                         |            |              |              |       |          |            |               |              |       |          |            |  |  |  |  |
| 5. Nature of Business<br><br>TRANSPORTATION                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td><i>Dwane L Ford</i></td> <td>OCT 30 - 1993</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>Dwane L FORD</td> <td>President</td> </tr> </table> |                                                      |          | Signature | Date                   | <i>Dwane L Ford</i> | OCT 30 - 1993 | Name (Typed or Printed) | Title      | Dwane L FORD | President    |       |          |            |               |              |       |          |            |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date                                                      |                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |          |           |                        |                     |               |                         |            |              |              |       |          |            |               |              |       |          |            |  |  |  |  |
| <i>Dwane L Ford</i>                                                                                                                                                                                                                                                                                                                                                                                                                                              | OCT 30 - 1993                                             |                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |          |           |                        |                     |               |                         |            |              |              |       |          |            |               |              |       |          |            |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                          | Title                                                     |                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |          |           |                        |                     |               |                         |            |              |              |       |          |            |               |              |       |          |            |  |  |  |  |
| Dwane L FORD                                                                                                                                                                                                                                                                                                                                                                                                                                                     | President                                                 |                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |          |           |                        |                     |               |                         |            |              |              |       |          |            |               |              |       |          |            |  |  |  |  |