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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------|---------------------|
| No. <b>W 59623</b>                                                                                                                                     |                    | <b>Due no later than Feb 28, 2018</b>                                                                                                                                                        |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>COUNCIL MOUNTAIN GOLF COURSE HOME OWNERS<br>ASSOCIATION, LLC<br>PO BOX 622<br>COUNCIL ID 83612 |         | MARGARET A MULLER<br>1943 COUNTRY CLUB DR<br>COUNCIL ID 83612 |                     |
|                                                                                                                                                        |                    |                                                                                                                                                                                              |         | 3. <u>New</u> Registered Agent Signature:*                    |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                                                              |         |                                                               |                     |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                         | City    | State                                                         | Country Postal Code |
| MEMBER                                                                                                                                                 | MARGARET A MULLER  | 1943 COUNTRY CLUB DR                                                                                                                                                                         | COUNCIL | ID                                                            | 83612               |
| MEMBER                                                                                                                                                 | DARWIN L. MAITLAND | 1925 COUNTRY CLUB DR                                                                                                                                                                         | COUNCIL | ID                                                            | USA 83612-0622      |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 59623</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: Darwin L. Maitland<br>Name (type or print): Darwin L. Maitland<br>Date: 12/22/2017<br>Title: Sec/Treasurer                                   |         |                                                               |                     |
| Processed 12/22/2017                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |         |                                                               |                     |