

|  |                  |   |            |  |         |             |
|--|------------------|---|------------|--|---------|-------------|
| No. <b>C 154932</b>  |                  | <b>Due no later than Jun 30, 2013</b>   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>GREYHOUND PETS OF AMERICA GREATER NORTHWEST,<br>INC.<br>JUNE W MCBRIDE<br>18282 W HAUSERVIEW DR<br>HAUSER ID 83854<br>USA |            | MARTHA FROHBOESE<br>16708 N RIMROCK RD<br>HAYDEN ID 83835-3535 |         |             |
|  |                  |   |            | 3. <u>New</u> Registered Agent Signature:*                     |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |            |  |         |             |
| Office Held  | Name             | Street or PO Address  | City       | State  | Country | Postal Code |
| DIRECTOR   | JOHN WELCH       | 3085 W. CAMI AVE  | POSTFALLS  | ID   | USA     | 83854       |
| DIRECTOR   | CHRISTINA WELCH  | 3085 W. CAMI AVE  | POST FALLS | ID   | USA     | 83854       |
| DIRECTOR   | JULIE VAN SICKLE | 2946 61ST AVE NE  | TACOMA     | WA   | USA     | 98422       |
| DIRECTOR   | SARA SPEARS      | 9503 127 PL SE  | RENTON     | WA   | USA     | 98056       |
| DIRECTOR   | NANCY SLAUGHTER  | 6012 S. MADELIA   | SPOKANE    | WA   | USA     | 99223       |
| DIRECTOR   | LENORE GOFF      | 29020 188TH AVE SE  | KENT       | WA   | USA     | 98042       |
| DIRECTOR   | LORI BIGLER      | 9709 238TH ST EAST  | GRAHAM     | WA   | USA     | 99338       |
| DIRECTOR   | DONALD FROHBOESE | 16708 N. RIMROCK RD   | HAYDEN     | ID   | USA     | 83835       |
| DIRECTOR   | SUSAN SMITH      | 15181 N. ALABAMA ST   | RATHDRUM   | ID   | USA     | 83858       |
| TREASURER  | TIM DEVINE       | 6121 E. 6THAVE APT K112   | SPOKANE    | WA   | USA     | 99212       |
| SECRETARY  | JUNE W MCBRIDE   | 18282 W. HAUSERVIEW DR  | HAUSER     | ID   | USA     | 83854       |
| PRESIDENT  | MARTHA FROHBOESE | 16708 N. RIMROCK RD   | HAYDEN     | ID   | USA     | 83835       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 154932</b>  |                  | 6. Annual Report must be signed.*<br>Signature: June McBride<br>Name (type or print): June McBride<br><br>Date: 06/18/2013<br>Title: Secretary  |            |  |         |             |
| Processed 06/18/2013   |                  | * Electronically provided signatures are accepted as original signatures.   |            |  |         |             |