|   |                      | INS  | TRUCTIONS ON RE                     | VEHSE SIDE .        | 1.55346125                                      | <u>, = :: / =   y \</u>                       | ·-        |   |
|---|----------------------|--|-------------------------------------|---------------------|---|---|-----------|---|
| No. 54770   |                      | Idaho Co   | daho Corporation Annual Report Form |                     | 2. Registered Agent                             | 2. Registered Agent and Office NOT A P.O. BOX |           |   |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720  ** FINAL NOTICE ** NO FEE REQUIRED |                      | Due No Later Than November 1,                      |                                     |                     | CHARLENE S. PHILLIPS 19 7830 NORTH STAR ROAD 19 |   |           |   |
|   |                      | 1. Mailing Address - Core - Core + D. Shit Carrier |                                     |                     |   |   |           | , |
|   |                      | STILLWELL 117 RANCH, INC. CHARLENF L. PHILLIPS     |                                     | MERIDIAN            | ID  | P3842   |           |   |
|   |                      | 7830 NORTH STAR ROAD                               |                                     | 3. Incorporated Und | 3. Incorporated Under The Laws                  |   |           |   |
|   |                      |  | MERIDIAN ID 63642                   |                     | of 10   |   |           |   |
| 140 1 6 6   | FLEGIRED             | I III NI DARN                                      |                                     | J = J = L           |   |   |           |   |
| 4. Names and  | Addresses of Officer | s and Directors                                    | MUST                                | r be printed        | OR TYPED  |   |           |   |
|   |                      | <u>Name</u>  | Street ·                            | or P.O. Address     | City  | State   | Zip       |   |
| President:  | Frank W. Phil        | ling. Jr.  | 7830 N Star                         | Road                | Meridian  | ID  | 83642     |   |
| Secretary:  | Charlene L. P        |  | 7830 N Star                         |                     | Meridian  | ID  | 83642     |   |
| Directors:  | Mark Stillwel        |  | 7650 N Star                         |                     | Meridian  | ID  | 83642     |   |
| D.11001010.   | Joyce A. Hato        |  | 2100 Empire                         |                     | LaGrande  | OR  |           |   |
|   |                      |  |                                     |                     |   |   |           |   |
| 5. Nature of Business   |                      |  | rtify that this Angua               | Report has been     | avainined by me and is to                       | the best of my                                | knowledge |   |
| Agriculture   |                      | Signa  | ture Make                           | pup a               | Date Date                                       | 10-29   | 7.93      |   |
|   |                      |  | Amed) Charlene                      | L. Phillips         | Title   | Secretary                                     |           |   |
|   |                      |  |                                     | -                   | <b>"</b>  |   |           |   |