

|  |                  |  |             |  |                           |             |
|--|------------------|--|-------------|--|---------------------------|-------------|
| No. <b>C 119644</b>  |                  | <b>Due no later than May 31, 2012</b>  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |                           |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>REGIONAL DEVELOPMENT ALLIANCE, INC.<br>TIMOTHY L SOLOMON<br>2300 N YELLOWSTONE<br>IDAHO FALLS ID 83401 |             | BLAKE G HALL<br>2300 N YELLOWSTONE<br>IDAHO FALLS ID 83401 |                           |             |
|  |                  |  |             | 3. <u>New</u> Registered Agent Signature:*                 |                           |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |             |  |                           |             |
| Office Held  | Name             | Street or PO Address   | City        | State  | Country                   | Postal Code |
| DIRECTOR   | BOB BURROUGHS    | BOX 6  | MCKAY       | ID   | USA                       | 83251       |
| DIRECTOR   | DANA KIRKHAM     | 2395 FIELDSTONE CT.  | AMMON       | ID   | USA                       | 83406       |
| DIRECTOR   | DAMOND WATKINS   | 3910 S YELLOWSTONE HWY   | IDAHO FALLS | ID   | USA                       | 83402       |
| DIRECTOR   | MIKE VIRTUE      | 157 NORTH BROADWAY   | BLACKFOOT   | ID   | USA                       | 83221       |
| PRESIDENT  | SETH BEAL        | 2827 N 3375 W  | MOORE       | ID   | USA                       | 83255       |
| TREASURER  | JARED FUHRIMAN   | 308 CONSTITUTION WAY   | IDAHO FALLS | ID   | USA                       | 83402       |
| DIRECTOR   | LEE STAKER       | 605 N CAPITAL AVE  | IDAHO FALLS | ID   | USA                       | 83402       |
| DIRECTOR   | STEVEN ENGLAND   | P.O. BOX 5604  | CHUBBUCK    | ID   | USA                       | 83202       |
| DIRECTOR   | A. LADD CARTER   | 501 N. MAPLE #234  | BLACKFOOT   | ID   | USA                       | 83221       |
| DIRECTOR   | RICHARD WOODLAND | 35 NORTH 1ST EAST  | REXBURG     | ID   | USA                       | 83440       |
| DIRECTOR   | KARL ANDERSON    | 624 E CENTER   | POCATELLO   | ID   | USA                       | 83205       |
| DIRECTOR   | KENT CUMMINS     | P.O. BOX 737   | ARCO        | ID   | USA                       | 83213       |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*  |             |  |                           |             |
| <b>ID</b><br><b>C 119644</b>   |                  | Signature: Timothy L Solomon   |             |  | Date: 03/12/2012          |             |
|  |                  | Name (type or print): Timothy L Solomon  |             |  | Title: Executive Director |             |
| Processed 03/12/2012   |                  | * Electronically provided signatures are accepted as original signatures.  |             |  |                           |             |