

No. <b>W 130236</b>	<b>Due no later than Oct 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> LEWIS61 ENTERPRISES, LLC JON-MICKEL W GUPTILL 1535 AMERICAN LEGION BLVD MOUNTAIN HOME ID 83647		JON-MICKEL W GUPTILL 1535 AMERICAN LEGION BLVD MOUNTAIN HOME ID 83647			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	LORRAINE T GUPTILL	1535 AMERICAN LEGION BLVD	MOUNTAIN HOME	ID	USA	83647
MEMBER	JON-MICKEL W GUPTILL	1535 AMERICAN LEGION BLVD.	MOUNTAIN HOME	ID	USA	83647
5. Organized Under the Laws of:  <b>ID</b> <b>W 130236</b>	6. Annual Report must be signed.* Signature: Jon-mickel Guptill Name (type or print): Jon-mickel Guptill		Date: 08/20/2018 Title: Co Owner			
Processed 08/20/2018		* Electronically provided signatures are accepted as original signatures.				