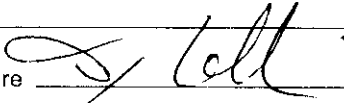


No. C 39076 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than November 30, 2003 Annual Report Form 1. Mailing Address - Correct in this box, if applicable REFRIGERATION SUPPLIES DISTRIBUTOR 26021 ATLANTIC OCEAN DR LAKE FOREST, CA 92630	2. Registered Agent and Office NO PO BOX GEORGE A PALMER 274 N MAPLE GROVE RD STE 105 BOISE, ID 83704 8239 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
CEO	BRIAN MARTIN	} 26021 ATLANTIC OCEAN DRIVE LAKE FOREST, CA 92630			
PRESIDENT	DOUG MCALLISTER				
CFO/SECRETARY	DOUG COLLINS				
DIRECTORS:	BRIAN MARTIN				
	DOUG MCALLISTER				
	LAUREL L. MARTIN				
	ALICE M. KARLEBACH				
	ROSANNE KARLEBACH				

5. Organized Under the Laws of: CALIFORNIA C 39076	6.  Signature _____ Date <u>9/12/03</u> Name (Typed or Printed) <u>DOUG COLLINS</u> Title <u>CFO</u>
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