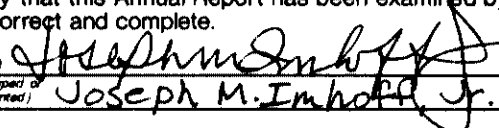
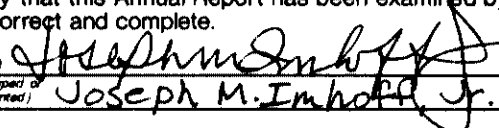
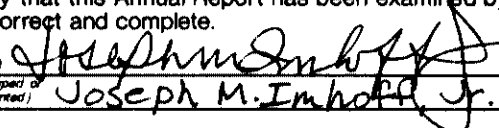


|                                                                                                                                                        |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                             |              |            |                                                                                                                                                        |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>No.</b> 054255                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2. Registered Agent and Office<br><br>JOSEPH M. IMHOFF, JR.<br>1607 WEST JEFFERSON<br>BOISE, IDAHO<br>83702 |              |            |                                                                                                                                                        |                                |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>SEC. OF STATE<br><br>88 JUL 8 AM 10 20      | 1. Mailing Address — Please Correct 054255<br><br>IMHOFF & LYNCH, CHARTERED<br>JOSEPH M. IMHOFF, JR.<br>BOX 739<br>BOISE, IDAHO<br>83702 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b>                                           |              |            |                                                                                                                                                        |                                |
|                                                                                                                                                        |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                             |              |            |                                                                                                                                                        |                                |
| 4. Names and Addresses of Officers and Directors                                                                                                       |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                             |              |            |                                                                                                                                                        |                                |
|                                                                                                                                                        | <u>Name</u>                                                                                                                              | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>City</u>                                                                                                 | <u>State</u> | <u>Zip</u> |                                                                                                                                                        |                                |
| President:                                                                                                                                             | Joseph M. Imhoff, Jr.                                                                                                                    | P.O. Box 739                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Boise                                                                                                       | ID           | 83701      |                                                                                                                                                        |                                |
| Secretary:                                                                                                                                             | James B. Lynch                                                                                                                           | P.O. Box 739                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Boise                                                                                                       | ID           | 83701      |                                                                                                                                                        |                                |
| Directors:                                                                                                                                             | Joseph M. Imhoff, Jr.                                                                                                                    | P.O. Box 739                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Boise                                                                                                       | ID           | 83701      |                                                                                                                                                        |                                |
|                                                                                                                                                        | James B. Lynch                                                                                                                           | " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | "                                                                                                           | "            | "          |                                                                                                                                                        |                                |
| 5. Nature of Business<br><br>Law Firm                                                                                                                  |                                                                                                                                          | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%;"> <tr> <td style="width: 50%;">           Signature <br/> <small>(Typed or Printed)</small> Joseph M. Imhoff Jr.         </td> <td style="width: 50%;">           Date 7-7-88<br/>           Title President         </td> </tr> </table> |                                                                                                             |              |            | Signature <br><small>(Typed or Printed)</small> Joseph M. Imhoff Jr. | Date 7-7-88<br>Title President |
| Signature <br><small>(Typed or Printed)</small> Joseph M. Imhoff Jr. | Date 7-7-88<br>Title President                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                             |              |            |                                                                                                                                                        |                                |