

|                                                                                                                                                        |                   |                                                                                                                                                                                                                                                    |             |                                                                                   |         |                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------|---------|-------------------------|--|
| No. <b>C 43081</b>                                                                                                                                     |                   | <b>Due no later than Nov 30, 2011</b>                                                                                                                                                                                                              |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                |         |                         |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>OBSTETRICS AND GYNECOLOGY ASSOCIATES OF IDAHO<br>FALLS P.A.<br>R DOUGLAS ISBELL<br>2065 EAST 17TH<br>SUITE D<br>IDAHO FALLS ID 83404-8042<br>USA |             | R DOUGLAS ISBELL<br>2065 EAST 17TH STREET<br>SUITE D<br>IDAHO FALLS ID 83404-8042 |         |                         |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                                                                                    |             | 3. <u>New</u> Registered Agent Signature:*                                        |         |                         |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                                                                                    |             |                                                                                   |         |                         |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                                                                               | City        | State                                                                             | Country | Postal Code             |  |
| PRESIDENT                                                                                                                                              | R. DOUGLAS ISBELL | 2065 E 17TH STREET SUITE D                                                                                                                                                                                                                         | IDAHO FALLS | ID                                                                                | USA     | 83404-8042              |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                                                                                                                  |             |                                                                                   |         |                         |  |
| <b>ID<br/>C 43081</b>                                                                                                                                  |                   | Signature: R. Anderson                                                                                                                                                                                                                             |             |                                                                                   |         | Date: 09/20/2011        |  |
|                                                                                                                                                        |                   | Name (type or print): R. Anderson                                                                                                                                                                                                                  |             |                                                                                   |         | Title: Business Manager |  |
| Processed 09/20/2011                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                                                                          |             |                                                                                   |         |                         |  |