

|                                                                                                                                                        |                |                                                                                                                                                        |        |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 152441</b>                                                                                                                                    |                | <b>Due no later than Jan 31, 2011</b>                                                                                                                  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PSYCHOLOGICAL SERVICES, INC.<br>W RAND WALKER<br>2301 WEST A STE C<br>MOSCOW ID 83843 |        | W RAND WALKER<br>2301 WEST A STE C<br>MOSCOW ID 83843 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                        |        | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                        |        |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                   | City   | State                                                 | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | KERI WALKER    | 2301 WEST A ST SUITE C                                                                                                                                 | MOSCOW | ID                                                    | USA     | 83843-4042  |  |
| PRESIDENT                                                                                                                                              | W. RAND WALKER | 2301 WEST A ST SUITE C                                                                                                                                 | MOSCOW | ID                                                    | USA     | 83843-4042  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 152441</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Donna Farrow<br>Name (type or print): Donna Farrow<br>Date: 01/05/2011<br>Title: Bookkeeping           |        |                                                       |         |             |  |
| Processed 01/05/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                              |        |                                                       |         |             |  |