

|                                                                                                                                                        |                |                                                                                                                                              |             |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------|---------|------------------|--|
| No. <b>W 135069</b>                                                                                                                                    |                | <b>Due no later than Mar 31, 2015</b>                                                                                                        |             | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MWB ENTERPRISES LLC<br>ALAN STEEL<br>519 S UTAH AVE<br>IDAHO FALLS ID 83402 |             | ALAN STEEL<br>519 S UTAH AVE<br>IDAHO FALLS 83402  |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                              |             | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                              |             |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                         | City        | State                                              | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | ALAN RAY STEEL | 519 S UTAH AVE                                                                                                                               | IDAHO FALLS | ID                                                 | USA     | 83402            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                            |             |                                                    |         |                  |  |
| <b>ID<br/>W 135069</b>                                                                                                                                 |                | Signature: alan steel                                                                                                                        |             |                                                    |         | Date: 01/19/2015 |  |
|                                                                                                                                                        |                | Name (type or print): alan steel                                                                                                             |             |                                                    |         | Title: manager   |  |
| Processed 01/19/2015                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                    |             |                                                    |         |                  |  |