

# State of Idaho



## Department of State.

I, FRED E. LUKENS, Secretary of State of the State of Idaho and legal custodian of the corporation records of the State, do hereby certify that a certified copy of the articles of incorporation of the

### SOUTHERN IDAHO FISH AND GAME ASSOCIATION

duly certified by the Recorder of Twin Falls County, to be a true copy of the original articles on file in his office, was filed in this department on the 28th day of January, A.D. 1929 and is duly recorded in Book A-20 of Domestic Corporations, Records of the State of Idaho, and that the said articles contain the statement of facts required by Sections 4865 to 4869, inclusive, Idaho Compiled Statutes.

AND I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are constituted a body politic and corporate, by the name stated in the articles, and for a term of fifty years, and as such are entitled to all the rights and privileges granted to, and subject to the limitations of Nonprofit Cooperative Associations, as provided in Chapter 195, Idaho Compiled Statutes.

IN TESTIMONY WHEREOF, I  
have hereunto set  
my hand and af-  
fixed the Great  
Seal of the State.  
Done at Boise, the  
Capital of Idaho,  
this 28th day of  
January, A.D. 1929

Secretary of State

ARTICLES OF INCORPORATION  
OF THE "SOUTHERN IDAHO FISH AND GAME ASSOCIATION."

\* \* \* \* \*

KNOW ALL MEN BY THESE PRESENTS, That We, the undersigned, residents of the State of Idaho, do hereby associate ourselves together for the purpose of forming a corporation under the laws of the state of Idaho, and to that end we do hereby certify and declare;

ARTICLE -I-

Sec. 1- That the name of this Corporation shall be the "Southern Idaho Fish and Game Association".

ARTICLE -II-

Sec. 1- That the objects of this corporation is to aid and assist in the culture, development, propagation, distribution, preservation and protection of fish, game birds and game animals, and for that purpose to purchase, own, hold, lease both real and personal property sufficient and adequate to fully carry out the objects of the corporation, and to mortgage, lease or otherwise dispose of the same.

Sec. 2- To build, erect and construct on said property so owned or otherwise held, such buildings, structures, ponds or other improvements necessary and required in the rearing, culture and development of fish, game birds and game animals.

ARTICLE -III-

Sec. 1- The office and principal place of business of the Corporation is to be located in the City of Twin Falls, Twin Falls County, State of Idaho.

ARTICLE -IV-

Sec. 1- The term for which this corporation is to exist shall be fifty years.

ARTICLE -V-

Sec. 1- The amnagement and control of the Corporation shall be vested in a Board of Directors consisting of nine members, and one third of the first board shall be elected for one year; one third for two years, and one third for three years, and thereafter at each regular annual meeting, one third thereof for three years.

ARTICLE -VI-

Sec. 1- This Corporation shall not have any corporate stock, but the persons composing the same shall be known as members, and entitled to membership upon the payment of such dues and under such rules and regulations as may be provided by the by-laws of the association.

Sec. -2- This corporation is not organized for pecuniary profit, and no dividends shall ever be paid and any funds received by the Corporation over and above expenses shall be applied to the improvement, betterment and enlargement of the Association's holdings or remain as surplus.

IN WITNESS WHEREOF, We, said incorporators have hereunto set our hands this 20<sup>th</sup> day of July, 1928.

<u>H. J. Shirk</u>	,	<u>W. L. Bauman</u>
<u>W. J. Shirk</u>	,	<u>Alvin Harbor</u>
<u>H. J. Shirk</u>	,	<u>Tom C. Sears</u>

ARTICLE V Con.

3. If the directors so elected shall have no other  
meeting annually, four assistant directors, one each from  
the said life and fire associations at Liler, Kimberley,  
Jensen & Jackson, Idaho, such as may be recommended by such  
local associations, shall serve on said board for  
a term of one year, and such members so appointed shall be  
vested with the same power and authority as the directors  
so elected.

I. HARRY C. PARSONS, Ex-Officio Recorder, in and for Twin Falls County, State of Idaho, do hereby certify that the hereto annexed is a full, true and correct copy of the original.....

Articles of Incorporation, of SOUTHERN IDAHO FISH AND GAME  
ASSOCIATION, being file #816, reception #214080

From ..... to .....  
as same appears on the records of said Twin Falls County, in Book..... of.....  
..... at Page.....

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal this.....

19 day of January A. D. 1929

By Nellie Badger Deputy. Harry C. Parsons Ex-Officio Recorder.

State of Idaho

County of Twin Falls, ) ss-

On This 20th day of July, 1928, before me

C. D. Thomas a Notary Public in and for said

County and State, personally appeared W. R. Priebe, H. C. Edmunds,  
H. L. Snirk, Rex Thomas, W. L. Bowman, Alvin Harbour, Wm. H. Sears.

known to me to be the same persons who executed the foregoing  
instrument and acknowledged to me that they executed the same  
for the purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the day and year in this certificate  
above written.

C. D. Thomas  
(C. D. Thomas, Notary Public) Notary Public in and for State of Idaho  
(State of Idaho) residing at Twin Falls.  
My commission expires 1-14-30.