| W.D. | Annual Report Form 1990 | 2. Registered Agent and Office NOT A P.O. BOX |
|--|---|---|
| Return to: | | FRANK J KRAVIG |
| SECRETARY OF STATE | 1. Mailing Address - Please Correct, If Not Correct | 16115 S MONTANA |
| 700 WEST JEFFERSON PO BOX 83720 | KRAVIG & ASSOCIATES TRAINING | |
| BOISE, ID 83720-0080 | FRANK J KRAVIG 16115 S. MONTANA | CALDWELL ID 83605 |
| NO FEE REQUIRED | TOTIS SE HUNITANA | <u>. </u> |
| * FIRST NOTICE * | CALDWELL TO STANS | 3. Organized Under the Laws of: |
| | | ID C 97235 |
| Limited Liability Companies: Ent | Business Addresses of President, Secretary and Directors er Names and Addresses of Managers or Members | |
| Office held | | 1 |
| Name Name | Street or P.O. Address | City State Zip |
| Tresident Fran | Littravig 161155. Montana nuo James 15804 David St. au Clandonon 1620 Pearloon | Callell 15 man |
| Secretary Jean | au a James 1550 UT :1 (1 | Caldwell ID 83605 |
| 0, 1 | 1000 July 1000 1 Dril 9 4' | Caldwell 12 83605 |
| Virector Bri | an Clendown 1620 Dearbons | Caldwell D 83608 |
| | | Carrier 18 0 300 3 |
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| | | i |
| · Signature of New Registered / | Agent 6. | |
| | 4.17 | |
| | Signature Trunk & Pyan | <u>na</u> Date 10-8-98 |
| | Name (Typed or Frank J. Kran | |
| #\$\$UED: 07-03-19 | 98 Printed) | Title 1 tes i don't |
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