

|                                                                                                                                                        |               |                                                                                                                                              |      |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 121000</b>                                                                                                                                    |               | <b>Due no later than Sep 30, 2016</b>                                                                                                        |      | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FUGER FARMS, INC.<br>JASON C FUGER<br>1333 WEST 3700 NORTH<br>HOWE ID 83244 |      | JASON FUGER<br>1333 W 3700 N<br>HOWE ID 83244      |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                              |      | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                              |      |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                         | City | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | JASON C FUGER | 1333 W 3700 N                                                                                                                                | HOWE | ID                                                 | USA     | 83244       |  |
| PRESIDENT                                                                                                                                              | JASON C FUGER | 1333 W 3700 N                                                                                                                                | HOWE | ID                                                 | USA     | 83244       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 121000</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Jason Fuger<br>Name (type or print): Jason Fuger                                             |      |                                                    |         |             |  |
|                                                                                                                                                        |               | Date: 08/01/2016<br>Title: President                                                                                                         |      |                                                    |         |             |  |
| Processed 08/01/2016                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                    |      |                                                    |         |             |  |