

ISSUED: 07-05-1994

| No. 104497 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---|-------|-----------|--------------------|------------------------|---------|-------------------------|-------------|------------|-------------|---------|-----------|-----|-------|------------|---------------|---------|-----------|----|-------|------------|------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED | Due No Later Than November 1, 1994 | | TERRY J DANCE 200 SOUTH MAIN STE I POCATELLO ID 83204 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | DANCE, COLLINS & CO., CHARTERED TERRY J DANCE PO BOX 715 POCATELLO ID 83204 | | 3. Incorporated Under The Laws of ID NO: 104497 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Terry Dance</td> <td>Box 715</td> <td>Pocatello</td> <td>Id.</td> <td>83204</td> </tr> <tr> <td>Secretary:</td> <td>Allen Collins</td> <td>Box 715</td> <td>Pocatello</td> <td>Id</td> <td>83204</td> </tr> <tr> <td>Directors:</td> <td colspan="5">Same</td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | Terry Dance | Box 715 | Pocatello | Id. | 83204 | Secretary: | Allen Collins | Box 715 | Pocatello | Id | 83204 | Directors: | Same | | | | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Terry Dance | Box 715 | Pocatello | Id. | 83204 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Allen Collins | Box 715 | Pocatello | Id | 83204 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Same | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Accounting | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Terry Dance</i></td> <td>Date</td> <td>7/19/94</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Terry Dance</td> <td>Title</td> <td>Pres</td> </tr> </table> | | | Signature | <i>Terry Dance</i> | Date | 7/19/94 | Name (Typed or Printed) | Terry Dance | Title | Pres | | | | | | | | | | | | | | | | |
| Signature | <i>Terry Dance</i> | Date | 7/19/94 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | Terry Dance | Title | Pres | | | | | | | | | | | | | | | | | | | | | | | | | |