No. <b>C 157288</b>		Due no later than Nov 30, 2009	Registered Agent and Address (NO PO BOX)  JAMES B ALDERMAN     101 S CAPITOL BLVD STE 500     BOISE ID 83702  3. New Registered Agent Signature:*			
Return to:		Annual Report Form				
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed.  CONSUMER LIBERATION, INC. PAUL BUTCHER  3674 N. PETTY WAY MERIDIAN ID 83646				
RECEIVED B		USA  ess Addresses of President, Secretary, and Directors. Treasurer	(ontional)			
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	PAUL BUTCH	ER 3674 N. PETTY WAY	MERIDIAN	ID	USA	83646
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
ID		Signature: Paul Butcher	Date: 09/23/2009			
C 157288		Name (type or print): Paul Butcher	Title: President			
Processed 09/23/20	09	* Electronically provided signatures are accepted as original sig	natures.			