No. ¢ 35557	Annual Report Form  Due No Later Than November 30,		ot and Office NOT A P.O. BOX
SECHETARY OF STATE	. Mailing Address - Please Correct, If Not Correct		MCGANN Cassia Street
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	VIKING BROADCASTING CORPORAT BRUCE JOHNSON 1324 PRIMAVERA DRIVE	BOISE	ID 83705
NO FEE REQUIRED	1024 PRIMARRA DRIVE	3. Organized Under the Laws of:	
* FIRST NOTICE *	PALM SPRINGS CA 92254	DE	C 85557
Limited Liability Companies: Enter	Addresses of President, Secretary and Directors Names and Addresses of  Managers or  Members	· · · · · · · · · · · · · · · · · · ·	
Office held Name	Street or P.O. Address	City	State Zip
Alesidad Buch	F. Johnson 1324 Primavera Q	- Pala Sovi	n G. 977/1
Manager description of	The California I have been a		70069
و م المواجعة		//	' "/
President Buck VP-Sec Lind	la L. Johnson " "	a la	a .,
VP-Sec Lind	Street or P.O. Address  LF. Johnson 1324 Primavern Or  la L. Johnson "  4	4 / 4	a .,
VP-Sec Lind	la L. Johnson " "	4 / 4	e
VP-Sec Lind	la L. Johnson " "	a / a	er 43
VP-Sec Lind	la L. Johnson " "	a la	e
	6. I certify that this Annual Report las been knowledge true, correct an gent plete.	examined by me	and is to the best of my
MATURE OF BUSINESS	6. I certify that this Annual Report has been	examined by me	
	6. I certify that this Annual Report las been knowledge true, correct and complete.  Signature	examined by me	and is to the best of my
NATURE OF BUSINESS	6. I certify that this Annual Report as been knowledge true, correct and complete.  Signature  Name (Typed or Printed)	examined by me	and is to the best of my 7-/2-96 Pless 4-1
NATURE OF BUSINESS CONSULTING	6. I certify that this Annual Report as been knowledge true, correct and complete.  Signature  Name (Typed or Printed)	examined by me	and is to the best of my
NATURE OF BUSINESS CONSULTING	6. I certify that this Annual Report as been knowledge true, correct and complete.  Signature  Name (Typed or Printed)	examined by me	and is to the best of my 7-/2-96 Pless 4-1
NATURE OF BUSINESS CONSULTING	6. I certify that this Annual Report as been knowledge true, correct and complete.  Signature  Name (Typed or Printed)	examined by me	and is to the best of my 7-/2-96 Pless 4-1