No. C 86116		Due no later than Mar 31, 2014		2. Registered Age	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form		10 100000 Julius 10000 Julius 10000 Julius	MICHAEL HINNMAN			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. CLUB, INC. BILL CAMPBELL EXECUTIVE DIRECTOR 2001 S WOODRUFF SUITE 6 IDAHO FALLS ID 83404		IDAHO FALLS	115 E 16TH ST IDAHO FALLS ID 83402 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE		USA						
4. Corporations: Enter N	Names and Busin	ess Addresses of	President, Secretary, and Directors. Treasu	ırer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	VAL JOHNSC	ON	250 S. SKYLINE	IDAHO FALLS	ID	USA	83402	
DIRECTOR	RECTOR TONYA DEMO		845 JUDITH CRICLE	IDAHO FALLS	ID	USA	83401	
DIRECTOR	DIRECTOR RICHARD DEM		845 JUDITH CIRCLE	IDAHO FALLS	ID	USA	83401	
SECRETARY PATRICIA HO		OVIS	549 E 1200 N	SHELLEY	ID	USA	83274	
PRESIDENT MICHAEL HIN		NMAN	482 CONSTITUTION	IDAHO FALLS	ID	USA	83401	
DIRECTOR	ERIC THOMA	AS	3244 OLD CASTLE CIRCLE	IDAHO FALLS	ID	USA	83401	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Bill Campbell		Date: 04	Date: 04/02/2014			
C 86116		Name (type or print): Bill Campbell		Title: Executive Director				
Processed 04/02/2014		* Electronically provided signatures are accepted as original signatures.						