No. W 127921		Due no later than Aug 31, 2018		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address: Correct in this box if needed. CRIMSON MAPLE TOWNHOMES LLC TODD CAMPBELL PO BOX 140298 BOISE ID 83714		TODD CAMPBELL 2474 W. CADBURY DR. EAGLE ID 83616 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Companies: Enter Nar		mes and Addresses of at l	east one Member or Manager				
Office Held	Name	ries and riddresses of de i	Street or PO Address	City	State	Country	Postal Code
MEMBER TODD CAMPBELL		BELL	P.O. BOX 140298	BOISE	ID	USA	83714
5. Organized Under the Laws of: ID W 127921		6. Annual Report must be signed.* Signature: T			06/18/2018		
		Name (type or print): T Title: Member * Electronically provided signatures are accepted as original signatures.					