

No. C119985	Annual Report Form Due No Later Than November 30, 1999		2. Registered Agent and Office NOT A P.O. BOX JULIUS E SCHMIDT 2111 N 3RD COEUR D'ALEN ID 83814																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct U-RENT INC. 2111 N 3RD COEUR D'ALENE ID 83814		3. Organized Under the Laws of: ID C119985																									
	4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																											
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 25%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President,</td> <td>Julius Schmidt</td> <td>PO Box 1064</td> <td>Hayden</td> <td>ID</td> <td>83805-1064</td> </tr> <tr> <td>Vice-President -</td> <td>Mary J Schmidt</td> <td>PO Box 1064</td> <td>Hayden</td> <td>ID</td> <td>83805-1064</td> </tr> <tr> <td>Secretary/Treasurer</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President,	Julius Schmidt	PO Box 1064	Hayden	ID	83805-1064	Vice-President -	Mary J Schmidt	PO Box 1064	Hayden	ID	83805-1064	Secretary/Treasurer					
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5. Signature of New Registered Agent		6. <table style="width: 100%;"> <tr> <td style="width: 50%;"> Signature <u><i>Julius Schmidt</i></u> </td> <td style="width: 50%;"> Date <u>7-30-99</u> </td> </tr> <tr> <td> Name (Typed or Printed) <u>Julius Schmidt</u> </td> <td> Title <u>President</u> </td> </tr> </table>			Signature <u><i>Julius Schmidt</i></u>	Date <u>7-30-99</u>	Name (Typed or Printed) <u>Julius Schmidt</u>	Title <u>President</u>																				
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ISSUED: 07-03-1999

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