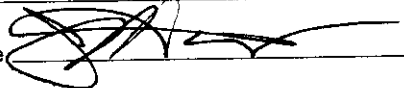


No. C 134204 <u>C134204</u> Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than May 31, 2003 Annual Report Form 1. Mailing Address: (Correct in this box, if applicable) CLARION KNIGHT EDUCATION INC JAMES L HARLOR 1624 CHECOLA ST NAMPA, ID 83686	2. Registered Agent and Office NO PO BOX JAMES L HARLOR 1624 CHECOLA ST NAMPA, ID 83686 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Jason Hicks	1624 Checola Street	Nampa	Idaho	83686
Secretary	H. Susan Palmer	1624 Checola Street	Nampa	Idaho	83686
Director	Paul H. Hicks	1624 Checola Street	Nampa	Idaho	83686
Director	James L. Harlor	1624 Checola Street	Nampa	Idaho	83686
Director	Samuel Hicks	1624 Checola Street	Nampa	Idaho	83686

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 134204</div>	6.  Signature _____ Date <u>5/19/03</u> Name <small>(Typed or Printed)</small> <u>James L. Harlor</u> Title <u>Director/Reg. Agent</u>
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