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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------|---------|------------------|--|
| No. <b>W 183984</b>                                                                                                                                    |                   | <b>Due no later than May 31, 2018</b>                                                                                                               |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>SCHULTZ ENGINEERING PLLC<br>RICHARD R SCHULTZ<br>PO BOX M<br>POCATELLO ID 83204<br>USA |           | RICHARD SCHULTZ<br>341 S 6 AVE<br>POCATELLO ID 83201 |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                                     |           | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                     |           |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                | City      | State                                                | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | RICHARD R SCHULTZ | 341 S 6 AVE                                                                                                                                         | POCATELLO | ID                                                   | USA     | 83201            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                   |           |                                                      |         |                  |  |
| <b>ID<br/>W 183984</b>                                                                                                                                 |                   | Signature: Richard R Schultz                                                                                                                        |           |                                                      |         | Date: 07/12/2018 |  |
|                                                                                                                                                        |                   | Name (type or print): Richard R Schultz                                                                                                             |           |                                                      |         | Title: Member    |  |
| Processed 07/12/2018                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                           |           |                                                      |         |                  |  |