

February 13, 1995

ALBERT ANDERSON AND SONS COMPANY
ROXANNE CRANE
PO BOX 789
BURLEY ID 83318

RE: ALBERT ANDERSON AND SONS COMPANY File Number C 21779

Dear Ms. Crane:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The corporation forfeited its right to do business on December 1, 1994. To reinstate the corporate status, please resubmit the annual report form along with a \$20.00 reinstatement fee before December 1, 1995.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold
Corporate Division

Enclosures: cited

INSTRUCTIONS ON REVERSE SIDE

No. 21779	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994		2. Registered Agent and Office: NOT A P.O. BOX WILLIAM A. ANDERSON 1211 E. 21ST ST. BURLEY ID 83318																																										
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	1. Mailing Address — <i>Please Correct, If Not Correct</i> ALBERT ANDERSON AND SONS COMPAN WILLIAM A. ANDERSON P.O. BOX 789 BURLEY ID 83318		3. Incorporated Under The Laws of <u>ID</u> NO: 21779																																										
	4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Julie Garrett</td> <td>Rt 2 Box 2164</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td>Secretary:</td> <td>Roxanne Crane</td> <td>P.O. Box 923</td> <td>Glenns Ferry</td> <td>Idaho</td> <td>83623</td> </tr> <tr> <td>Directors:</td> <td>Julie Garrett Peterson</td> <td>Rt 2 Box 2164</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td></td> <td>Roxanne Crane</td> <td>Box 923</td> <td>Glenns Ferry</td> <td>Idaho</td> <td>83623</td> </tr> <tr> <td></td> <td>Terri Johnson</td> <td>Box 761</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td></td> <td>Bonnie Anderson Shenk</td> <td>1211 E 21st</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Julie Garrett	Rt 2 Box 2164	Burley	Idaho	83318	Secretary:	Roxanne Crane	P.O. Box 923	Glenns Ferry	Idaho	83623	Directors:	Julie Garrett Peterson	Rt 2 Box 2164	Burley	Idaho	83318		Roxanne Crane	Box 923	Glenns Ferry	Idaho	83623		Terri Johnson	Box 761	Burley	Idaho	83318		Bonnie Anderson Shenk	1211 E 21 st	Burley	Idaho
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5. Nature of Business Farming	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <u>Roxanne Crane</u> Name <small>(Typed or Printed)</small> <u>Roxanne Crane</u> </td> <td style="width: 40%;"> Date <u>10-21-94</u> Title <u>Secretary</u> </td> </tr> </table>				Signature <u>Roxanne Crane</u> Name <small>(Typed or Printed)</small> <u>Roxanne Crane</u>	Date <u>10-21-94</u> Title <u>Secretary</u>																																							
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