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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|
| No. <b>W 156919</b>                                                                                                                                    |                | <b>Due no later than Oct 31, 2016</b>                                                                                                                        |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CSMC LLC<br>STEVEN RYALS<br>PO BOX 719<br>COUNCIL ID 83612 |         | STEVEN RYALS<br>2429 LAPPIN LN<br>COUNCIL ID 83612 |         |
|                                                                                                                                                        |                |                                                                                                                                                              |         | 3. <u>New</u> Registered Agent Signature:*         |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                              |         |                                                    |         |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                         | City    | State                                              | Country |
| MANAGER                                                                                                                                                | STEVEN E RYALS | 2429 LAPPIN LN                                                                                                                                               | COUNCIL | ID                                                 | USA     |
| Postal Code 83612                                                                                                                                      |                |                                                                                                                                                              |         |                                                    |         |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 156919</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: steven ryals<br>Name (type or print): steven ryals                                                           |         |                                                    |         |
|                                                                                                                                                        |                | Date: 08/30/2016<br>Title: president                                                                                                                         |         |                                                    |         |
| Processed 08/30/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                    |         |                                                    |         |