

No. C 30385 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than December 31, 2006 Annual Report Form 1. Mailing Address - Correct in this box, if applicable SAINT ALPHONSUS REGIONAL MEDICAL CE SANDRA BRUCE 1055 N CURTIS RD BOISE, ID 83706	2. Registered Agent and Office NO PO BOX SANDRA BRUCE 1055 NORTH CURTIS ROAD BOISE, ID 83706 3. New Registered Agent Signature																					
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																							
<table style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </table>	<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">President and Chief Executive Officer</td> <td style="width: 25%;">Sandra Bennett Bruce</td> <td style="width: 30%;">1055 N. Curtis Rd.</td> <td style="width: 10%;">Boise</td> <td style="width: 10%;">ID</td> <td style="width: 10%;">83706</td> </tr> <tr> <td>Secretary- Treasurer</td> <td>Gary Mahn</td> <td>1055 N. Curtis Rd.</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> </table>					President and Chief Executive Officer	Sandra Bennett Bruce	1055 N. Curtis Rd.	Boise	ID	83706	Secretary- Treasurer	Gary Mahn	1055 N. Curtis Rd.	Boise	ID	83706
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Secretary- Treasurer	Gary Mahn	1055 N. Curtis Rd.	Boise	ID	83706																		
**SEE ATTACHED LIST FOR BOARD OF TRUSTEES																							
5. Organized Under the Laws of: IDAHO C 30385	6. Signature <u><i>Sandra Bruce</i></u> Date <u>11-15-06</u> Name (Typed or Printed) <u>Sandra Bennett Bruce</u> Title <u>President and Chief Executive Officer</u>																						

Issued 10/02/2006

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Frederick R. Badke, MD, FACC
Idaho Cardiology Associates PA
6140 Curtisian, Suite 200
Boise, ID 83704

Sandra Bennett Bruce
President & CEO
Saint Alphonsus
1055 N Curtis Road
Boise, ID 83706

Michael Slubowski, President
Hospital & Health Networks
Trinity Health
27870 Cabot Dr
Novi, MI 48377-2920

Sister Jeanette Fettig, CSC
St. Mary's
409 Bertrand Hall
Notre Dame, IN 46556

Ron Graves
JR Simplot Co.
999 Main Street Suite 1300
Boise, ID 83702

Brent Lloyd
Futura Corp.
380 E ParkCenter Blvd, Ste 230
Boise, ID 83706

Gary L. Mahn
567 Ridgeline Drive
Boise, ID 83702

Mark Meier, M.D.
901 N. Curtis, Suite 501
Boise, ID 83706

Diana Nicholson
10330 Stardust Dr.
Boise, ID 83709

Kaye O'Riordan
2783 Table Rock Road
Boise, ID 83712

Sister Genevra Rolf
Our Lady of Lourdes Convent
675 S. 1100 E.
Salt Lake City, UT 84102

Sam Haws
Idaho State Tax Commission
P.O. Box 36
Boise, ID 83722

Kirk Sullivan
5206 Sorrento Circle
Boise, ID 83704

Chuck White
Futura Corp.
380 E ParkCenter Blvd, Ste 230
Boise, ID 83706
Chair

Sister Veronique Wiedower
Saint Agnes' Convent
1404 W. Adams Blvd.
Los Angeles, CA 90007