

No. C 40305	Annual Report Form 1997 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address. Please Correct, if Not Correct		J. T. LOUGHRIDGE 1150 EAST 4325 NORTH
	MUD CREEK WATER USER'S ASSOC P. O. BOX 281		BUHL ID 83316
BUHL ID 83316		3. Organized Under the Laws of ID C 40305	

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	J. T. Loughridge,	1150 East 4325 North,	Buhl,	ID	83316
V-President	Floyd Hernandez,	1152-D East 4325 No.,	Buhl,	ID	83316
Sec/Treas.	Charles Jenkins,	4399 North 1200 East,	Buhl,	ID	83316
Director	Larry Shepherd,	4338 North 1200 East,	Buhl,	ID	83316
Director	Archie Thompson,	1213 East 4400 North,	Buhl,	ID	83316

5.	6. Signature <u>J. T. Loughridge</u> Date <u>8/1/97</u> Name <small>(Typed or Printed)</small> <u>J. T. Loughridge</u> Title <u>President</u>	
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ISSUED: 07-04-1997

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(DO NOT TAPE OR STAPLE)