No. <b>C 39209</b>		Due no later than Jan 31, 2010		2. Registered A	2. Registered Agent and Address (NO PO BOX)			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form  1. Mailing Address: Correct in this box if needed.  ORE-IDA COUNCIL, INC., BOY SCOUTS OF AMERICA DAVID L KEMPER 8901 W FRANKLIN RD BOISE ID 83709-0638			DAVID KEMPER 8901 W FRANKLIN RD BOISE ID 83709-0638  3. New Registered Agent Signature:*			
				N				
				3. <u>New</u> Register				
4. Corporations: Enter Na	mes and Busin	ess Addresses of F	resident, Secretary, and Directors. Treasu	ırer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
PRESIDENT TREASURER DIRECTOR SECRETARY	CRAIG TAYLOR BRUCE STRATTON S. CARL NICOLAYSEN DAVID L KEMPER		PO BOX 73 389 S. 9TH ST.,#290 PO BOX 607 8901 W FRANKLIN ROAD	BOISE BOISE MERIDIAN BOISE	ID ID ID ID	USA USA USA USA	83642 83702 83642 83709	
		6. Annual Report must be signed.*						
ID C 39209		Signature: David L. Kemper1 Name (type or print): David L. Kemper1			Date: 01/22/2010 Title: Scout Executive /CEO			
Processed 01/22/2010	* Electronically provided signatures are accepted as original signatures.							