| No. C 96724 | Due no later than Nov 30, 2001 | | 2. Registered Agent and Office NO PO BOX | |
|---|--|-------------------|--|------------------|
| Return to: | Annual Report Form 1. Mailing Address - Correct in this box, if applicable EAGLE ISLAND RANCH, INC. | | DOUGLAS CARNAHAN 4410 W CHINDEN BLVD | |
| SECRETARY OF STATE 700 WEST JEFFERSON | | | | |
| PO BOX 83720 BOISE, ID 83720-0080 | DOUGLAS CARNAHAN 4410 W CHINDEN BLVD | | MERIDIAN, ID 83642 5144 | |
| NO FILING FEE IF | MERIDIAN, ID 83642 5144 | | 3. New Registered Agent Signature | |
| 4. Corporations: Enter Nan | □ nes and Business Addresses of Presid | dent, Secretary a | nd Directors. | |
| Office held Name | Street or P.O. Address | City | <u>State</u> | <u>Zip</u> |
| PRES DOUGLARNA | HAN 4410 W. CHINDEL | MERIDIA |) ID | 83642 |
| SEC HAL GODSHA | ALL 1252 MEANNER | EAGLE | ID | 83616 |
| TRES GEORGE SAN | TOS 4834 LAKESHORE PL. | BOISE | エり | 83703 |
| 5. Organized Under the Laws of: IDAHO C 96724 | 6. Signature Name (Typed or Paye-145) | CARNAHI | | g In4/ol Pres |
| | | | | / |