

No. C 28946	Due no later than Nov 30, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable FRANKLIN DOMESTIC WATER USERS ASSOC BETH SUHR 10608 CRUSER DRIVE BOISE, ID 83709		DAVID SUHR 10608 CRUSER DRIVE BOISE, ID 83709		
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>			3. New Registered Agent Signature		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	David Suhr	10608 Cruser Dr	Boise	Id	83709
Sec. Treas.	Beth Suhr	10608 Cruser Dr	Boise	Id	83709
5. Organized Under the Laws of:		6. Signature		Date	
IDAHO C 28946		Signature <u>David Suhr</u>		9/26/02	
		Name <small>(Typed or Printed)</small> <u>David Suhr</u>		Title <u>Pres</u>	