

|                                                                                                                                                        |                      |                                                                                                                                                         |           |                                                        |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------|---------|------------------|--|
| No. <b>W 147257</b>                                                                                                                                    |                      | <b>Due no later than Feb 28, 2017</b>                                                                                                                   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TURF-N THE NORTH LLC.<br>DANIEL VANIMAN<br>1758 ELMIRA RD<br>SANDPOINT ID 83864<br>USA |           | DANIEL VANIMAN<br>954 SELKIRK RD<br>SANDPOINT ID 83864 |         |                  |  |
|                                                                                                                                                        |                      |                                                                                                                                                         |           | 3. <u>New</u> Registered Agent Signature:*             |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                         |           |                                                        |         |                  |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                    | City      | State                                                  | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | DANIEL CRAIG VANIMAN | 954 SELKIRK ROAD                                                                                                                                        | SANDPOINT | ID                                                     | USA     | 83864            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                      | 6. Annual Report must be signed.*                                                                                                                       |           |                                                        |         |                  |  |
| <b>ID<br/>W 147257</b>                                                                                                                                 |                      | Signature: Daniel Vaniman                                                                                                                               |           |                                                        |         | Date: 12/26/2016 |  |
|                                                                                                                                                        |                      | Name (type or print): Daniel Vaniman                                                                                                                    |           |                                                        |         | Title: Manager   |  |
| Processed 12/26/2016                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                               |           |                                                        |         |                  |  |