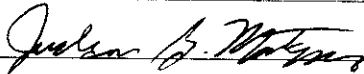


No. C 128818 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than May 31, 2004 Annual Report Form 1. Mailing Address - Correct in this box, if applicable FNP OF IDAHO, INC. JUDSON B MONTGOMERY 277 N 6TH ST STE 200 601 W Bannock BOISE, ID 83702	2. Registered Agent and Office NO PO BOX JUDSON B MONTGOMERY 277 N 6TH ST STE 200 601 W Bannock BOISE, ID 83702 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres/Dir	Patrick J. Evenson,	2905 Montana Ave.	Billings	MT	59101
Secretary/Dir	Seth M. Brown,	2905 Montana Ave.	Billings	MT	59101
Director	Benjamin L. Brown Jr.,	2905 Montana Ave.	Billings	MT	59101

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 128818</div>	6. Signature  Date <u>4-12-04</u> Name <small>(Typed or Printed)</small> <u>Judson B. Montgomery</u> Title <u>Registered Agent</u>
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