

No. 077987 Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 077987 CONQUEST SERVICE, INC. CRIST & BARSHOFF P. O. BOX 2326 1332 KETCHUM, IDAHO 83340	2. Registered Agent and Office ROBERT S. COLMAN 208 SPRUCE AVE. NORTH KETCHUM, IDAHO 83340 3. Incorporated Under The Laws of STATE OF IDAHO																																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>ROBERT S. COLMAN</td> <td>P.O. BOX 1332</td> <td>KETCHUM, IDAHO</td> <td></td> <td>83340</td> </tr> <tr> <td>Secretary:</td> <td>V.P. KENNETH F. SUNDL, JR</td> <td>80 E. SAN FRANCIS</td> <td>LARKSPUR, CA</td> <td></td> <td>94439</td> </tr> <tr> <td>Directors:</td> <td></td> <td>DRAKE BLVD,</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>SECRETARY ROGER E. CRIST</td> <td>4TH FL</td> <td>208 SPRUCE AVENUE</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>NORTH</td> <td>KETCHUM, IDAHO</td> <td></td> <td>83340</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	ROBERT S. COLMAN	P.O. BOX 1332	KETCHUM, IDAHO		83340	Secretary:	V.P. KENNETH F. SUNDL, JR	80 E. SAN FRANCIS	LARKSPUR, CA		94439	Directors:		DRAKE BLVD,					SECRETARY ROGER E. CRIST	4TH FL	208 SPRUCE AVENUE					NORTH	KETCHUM, IDAHO		83340
	Name	Street or P.O. Address	City	State	Zip																																	
President:	ROBERT S. COLMAN	P.O. BOX 1332	KETCHUM, IDAHO		83340																																	
Secretary:	V.P. KENNETH F. SUNDL, JR	80 E. SAN FRANCIS	LARKSPUR, CA		94439																																	
Directors:		DRAKE BLVD,																																				
	SECRETARY ROGER E. CRIST	4TH FL	208 SPRUCE AVENUE																																			
		NORTH	KETCHUM, IDAHO		83340																																	
5. Nature of Business AIRCRAFT LEASING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. X Signature  Name (Typed or Printed) ROBERT S. COLMAN Date 9/16/87 Title PRESIDENT/TREASURER																																					

1000006.00

01253