

No. C 139339		Due no later than Jun 30, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. JIM CHIPMAN, INC. JAMES D CHIPMAN 1471-C E 4450 N BUHL ID 83316 USA		JAMES D CHIPMAN 1471-C E 4450 N BUHL ID 83316			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	SHELLY L CHIPMAN	1471-C EAST 4450 NORTH	BUHL	ID	USA	83316	
PRESIDENT	JAMES D CHIPMAN	1471-C EAST 4450 NORTH	BUHL	ID	USA	83316	
5. Organized Under the Laws of: ID C 139339		6. Annual Report must be signed.* Signature: James D. Chipman Name (type or print): James D. Chipman					
		Date: 07/14/2015 Title: President					
Processed 07/14/2015		* Electronically provided signatures are accepted as original signatures.					