

|                                                                                                                                                        |               |                                                                                                                                                                                                                |         |                                                           |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------|---------|-------------|
| No. <b>C 43531</b>                                                                                                                                     |               | Due no later than Mar 31, 2008                                                                                                                                                                                 |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CLAIR & DEE'S OK TIRE, INC.<br>CLAIR O THUESON CLAIR O. THUESON<br>39 PROFESSIONAL PLAZA<br>REXBURG ID 83440 |         | CLAIR O. THUESON<br>259 MOHAWK AVENUE<br>REXBURG ID 83440 |         |             |
|                                                                                                                                                        |               |                                                                                                                                                                                                                |         | 3. <u>New</u> Registered Agent Signature:*                |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                                                |         |                                                           |         |             |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                                           | City    | State                                                     | Country | Postal Code |
| PRESIDENT                                                                                                                                              | CLAIR THUESON | 259 MOHAWK                                                                                                                                                                                                     | REXBURG | ID                                                        | USA     | 83440       |
| SECRETARY                                                                                                                                              | ANN THUESON   | 259 MOHAWK                                                                                                                                                                                                     | REXBURG | ID                                                        | USA     | 83440       |
| DIRECTOR                                                                                                                                               | CLAIR THUESON | 259 MOHAWK                                                                                                                                                                                                     | REXBURG | ID                                                        | USA     | 83440       |
| DIRECTOR                                                                                                                                               | ANN THUESON   | 259 MOHAWK                                                                                                                                                                                                     | REXBURG | ID                                                        | USA     | 83440       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 43531</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Clair Thueson<br>Name (type or print): Clair Thueson<br><br>Date: 01/10/2008<br>Title: Member                                                                  |         |                                                           |         |             |
| Processed 01/10/2008                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                                      |         |                                                           |         |             |