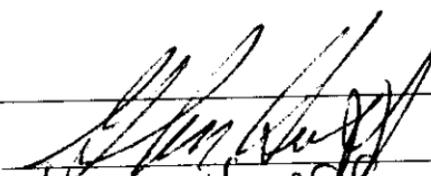


| No. C 18818 | Due no later than November 30, 2003 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|---|---|----------------------|--|-------------|-------|----------------------|------|-------|-----|--|-----------|----------|-----------|----|-------|-----|--------------|-----|-----|-----|-----|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable GLEN'S AUTOPLEX, INC. GLEN HUFF 2593 LAKEVIEW RD AMERICAN FALLS, ID 83211 | | GLEN HUFF 2400 GARRETT WAY POCATELLO, ID 83201 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td></td> <td>Glen Huff</td> <td>Box 1647</td> <td>Pocatello</td> <td>IA</td> <td>83201</td> </tr> <tr> <td>Sec</td> <td>Jocelyn Huff</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table> | | | | Office held | Name | Street or PO Address | City | State | Zip | | Glen Huff | Box 1647 | Pocatello | IA | 83201 | Sec | Jocelyn Huff | " " | " " | " " | " " |
| Office held | Name | Street or PO Address | City | State | Zip | | | | | | | | | | | | | | | | |
| | Glen Huff | Box 1647 | Pocatello | IA | 83201 | | | | | | | | | | | | | | | | |
| Sec | Jocelyn Huff | " " | " " | " " | " " | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 18818 | 6. Signature  Name (Typed/Printed) <u>Glen Huff</u> | | Date <u>9-12-03</u> Title <u>Pres</u> | | | | | | | | | | | | | | | | | | |