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|--|---------------|--|-----------|---|---------|------------------|--|
| No. C 193946 | | Due no later than Mar 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. COUNCIL MOUNTAIN CATTLE ASSOCIATION, INC JUSTIN C MINK 2799 SALUBRIA RD CAMBRIDGE ID 83610 | | JUSTIN C MINK 2799 SALUBRIA RD CAMBRIDGE ID 83610 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | JERRY YANTIS | 2235 MIDDLE FORK RD | COUNCIL | ID | USA | 83612 | |
| PRESIDENT | MATT JONES | 1134 S. CRANE RD | MIDVALE | ID | USA | 83645 | |
| SECRETARY | JUSTIN C MINK | 2799 SALUBRIA RD | CAMBRIDGE | ID | USA | 83610 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 193946 | | Signature: JUSTIN c mINK | | | | Date: 04/24/2017 | |
| | | Name (type or print): JUSTIN c mINK | | | | Title: Secretary | |
| Processed 04/24/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |