

No. <b>C 146093</b>		<b>Due no later than Nov 30, 2011</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  GRIFFIN MANAGEMENT, INC. MARSHALL GRIFFIN 195 E SOUTH SLOPE RD EMMETT ID 83617 USA		MARSHALL D GRIFFIN 195 E SOUTH SLOPE RD EMMETT ID 83617			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	MARSHALL D GRIFFIN	195 E. SOUTHSLOPE	EMMETT	ID	USA	83617	
PRESIDENT	BART D GRIFFIN	195 E. SOUTHSLOPE	EMMETT	ID	USA	83617	
5. Organized Under the Laws of:  <b>ID</b> <b>C 146093</b>		6. Annual Report must be signed.*  Signature: Marshall Griffin Name (type or print): Marshall Griffin					
Processed 09/15/2011		* Electronically provided signatures are accepted as original signatures.  Date: 09/15/2011 Title: Secretary					