

INSTRUCTIONS ON REVERSE SIDE

No. 00652	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX GLEN SORENSEN 700 LOMBARD SALMON ID 83407																																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address <i>Please Correct If Not Correct</i> SALMON LODGE NO. 1620 OF TH GLEN SORENSEN P. O. BOX 1347 SALMON ID 83467	3. Incorporated Under The Laws of ID NO: 020652																																				
NO FEE REQUIRED																																						
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Dick Buster</td> <td>Rt. 1, Box 275-9</td> <td>Salmon,</td> <td>Id.</td> <td>83467</td> </tr> <tr> <td>Secretary:</td> <td>Glen Sorensen</td> <td>700 Lombard</td> <td>Salmon,</td> <td>Id.</td> <td>83467</td> </tr> <tr> <td>Directors:</td> <td>Don Olson</td> <td>Rt. 1, Box 11 A</td> <td>Salmon,</td> <td>Id.</td> <td>83467</td> </tr> <tr> <td></td> <td>Bruce Mulkey</td> <td>Rt. 1, Box 52</td> <td>Salmon,</td> <td>Id.</td> <td>83467</td> </tr> <tr> <td></td> <td>Dick Smith</td> <td>500 Courthouse Dr.</td> <td>Salmon,</td> <td>Id.</td> <td>83467</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Dick Buster	Rt. 1, Box 275-9	Salmon,	Id.	83467	Secretary:	Glen Sorensen	700 Lombard	Salmon,	Id.	83467	Directors:	Don Olson	Rt. 1, Box 11 A	Salmon,	Id.	83467		Bruce Mulkey	Rt. 1, Box 52	Salmon,	Id.	83467		Dick Smith	500 Courthouse Dr.	Salmon,	Id.	83467
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5. Nature of Business Charitable Organization B.P.O. ELS No. 1620	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <i>Glen Sorensen</i> Name <small>(Typed or Printed)</small> Glen Sorensen </td> <td style="width: 40%;"> Date <i>9/27/91</i> Title Secretary </td> </tr> </table>		Signature <i>Glen Sorensen</i> Name <small>(Typed or Printed)</small> Glen Sorensen	Date <i>9/27/91</i> Title Secretary																																		
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