

|  |                |  |            |  |         |             |  |
|--|----------------|--|------------|--|---------|-------------|--|
| No. <b>C 169915</b>  |                | <b>Due no later than Nov 30, 2015</b><br><b>Annual Report Form</b>   |            | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                     |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>POST FALLS LANDING MASTER ASSOCIATION, INC.<br>PETER J SMITH IV<br>1250 W IRONWOOD DR STE 316<br>COEUR D ALENE ID 83814 |            | PETER J SMITH IV<br>1250 W IRONWOOD DR STE 316<br>COEUR D ALENE ID 83814 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                |  |            |  |         |             |  |
| Office Held  | Name           | Street or PO Address   | City       | State  | Country | Postal Code |  |
| VICE PRESIDENT   | JIM POWERS     | 415 W WATERSIDE DR #205  | POST FALLS | ID   | USA     | 83854       |  |
| DIRECTOR   | JIM LEHR       | 1605 LBJ FREEWAY, SUITE 710  | DALLAS     | TX   | USA     | 75234       |  |
| PRESIDENT  | ALLAN SCHARTON | 1605 LBJ FREEWAY, SUITE 710  | DALLAS     | TX   | USA     | 75234       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 169915</b>  |                | 6. Annual Report must be signed.*<br><br>Signature: Peter J. Smith IV<br>Name (type or print): Peter J. Smith IV   |            |  |         |             |  |
|  |                | Date: 12/15/2015<br>Title: Attorney  |            |  |         |             |  |
| Processed 12/15/2015      * Electronically provided signatures are accepted as original signatures.  |                |  |            |  |         |             |  |