


No. C 84747	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX DON MUNKERS *1314* *G* *St* 1337 G. St. LEWISTON ID 83501
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct IDAHO RURAL WATER ASSOCIATIO DON MUNKERS *1314* *G* *St* 1337 G St LEWISTON ID 83501		3. Organized Under the Laws of: ID C 84747
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> - <u>State</u> <u>Zip</u>
President	Ken Gortsema	225 W North St	Grangeville ID 83530
V.P.	Gerald Giesbrecht	710 Reed	American Falls ID 83211
Secretary	Nate Marvin	55 W Idaho	Weiser ID 83672
Director	Bob Culver	152 East Ave S	Jerome ID 83338
Director	Bob Paffile	4225 S Bonnell Rd	Coeur d'Alene ID 83814
5. NATURE OF BUSINESS TECHNICAL ASSISTANCE FOR WATER SYSTEM		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>7/19/96</u> Name <small>(Type or Printed)</small> <u>Don Munkers</u> Title <u>CSO</u>	

ISSUED: 07-06-1996

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