

## INSTRUCTIONS ON REVERSE SIDE

| No. 86488  |                  | Idaho Corporation Annual Report Form<br>Due No Later Than November 1, 1993   |  | ISSUED: 10-7-1992<br>2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>KIRK PETERSON</b><br><del>1585 W BROADWAY</del> 380 N. Capital |           |       |
|--|------------------|--|--|--|-----------|-------|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 |                  | 1. Mailing Address<br><br><b>PETERSON ENTERPRISES, INC.</b><br><b>BRAD R. WRIGHT</b><br><b>P. O. BOX 50578</b>   |  | 1585 W BROADWAY 380 N. Capital<br><br><b>IDAHO FALLS ID 83402</b>  |           |       |
| * FIRST NOTICE *<br>NO FEE REQUIRED  |                  | IDAHO FALLS ID 83405   |  | 3. Incorporated Under The Laws<br>of<br><b>ID</b><br>NO: 86488   |           |       |
| 4. Names and Addresses of Officers and Directors                               |                  |  |  | <b>MUST BE PRINTED OR TYPED</b>  |           |       |
|  | Name             | Street or P.O. Address   |  | City   | State     | Zip   |
| President:   | Wayne Peterson   | 1788 E. 25th Street  |  | Idaho Falls  | ID        | 83401 |
| Secretary:   | Kirk Peterson    | 3816 Marlene   |  | Ammon  | ID        | 83401 |
| Directors:   | Mark R. Peterson | 2199 Briarcliff  |  | Idaho Falls  | ID        | 83401 |
| 5. Nature of Business<br><br>Contractor  |                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge<br>true, correct and complete.<br><br>Signature <br>Name <u>Mark R. Peterson</u><br>(Type or Print) |  |  |           |       |
|  |                  | Date<br>Title  |  |  | Directors |       |