No. <b>C 194907</b>		Due no later than Jun 30, 2016 Annual Report Form  1. Mailing Address: Correct in this box if needed.  HEALTHPLAN SERVICES, INC.  SHENA SCREEN 3501 FRONTAGE RD  TAMPA FL 33607 USA		Registered Agent and Address (NO PO BOX)  CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713  3. New Registered Agent Signature:*											
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE															
								4. Corporations: Enter Na	ames and Busine	ess Addresses of Pres	dent, Secretary, and Directors. Treasure	r (optional).			
								Office Held	Name		Street or PO Address	City	State	Country	Postal Code
DIRECTOR	NS BALASU	Bramanian	425 NATIONAL AVE, STE 200	MOUNTAIN VIEW	CA	USA	94043								
DIRECTOR	ASHISIH CHAWLA		2 TOWER CENTER BLVD, STE 2200	EAST BRUNSWICK	NJ	USA	08816								
DIRECTOR	NAGENDRA BANDARU		15455 DALLAS PKWY, STE 1450	ADDISON	TX	USA	75001								
SECRETARY	MITCHELL MACKLER		2 TOWER CENTER BLVD, STE 2200	EAST BRUNSWICK	NJ	USA	08816								
VICE PRESIDENT	N S BALASUBRAMANIAN		425 NATIONAL AVE, STE 200	MOUNTAIN VIEW	CA	USA	94043								
VICE PRESIDENT	ASHISH CHAWLA		2 TOWER CENTER BLVD, STE 2200	EAST BRUNSWICK	NJ	USA	08816								
VICE PRESIDENT	NAGENDRA BANDARU		15455 DALLAS PKWY, STE 1450	ADDISON	TX	USA	75001								
PRESIDENT	JEFFERY W BAK		3501 FRONTAGE RD	TAMPA	FL	USA	33607								
TREASURER	STEPHEN M	SAFT	3501 FRONTAGE RD	TAMPA	FL	USA	33607								
5. Organized Under the Laws of:		6. Annual Report must be signed.*													
FL.		Signature: Jeffery	Date: 05/03/2016												
C 194907		Name (type or prin	Title: President												
Processed 05/03/2016		* Electronically provid	ed signatures are accepted as original sig	natures.											