

No. C105580	Annual Report Form 1996 Due <i>No Later Than November 30.</i>		2. Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address <small>Please Correct, If Not Correct</small> JERALEE UNDERWOOD CHILDREN'S RICHARD HOLMAN 170 W SUNNYSIDE RD IDAHO FALLS ID 83402		RICHARD HOLMAN 170 W SUNNYSIDE RD IDAHO FALLS ID 83402																			
* FIRST NOTICE *	IDAHO FALLS ID 83402		3. Organized Under the Laws of: ID C105580																			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																						
<table style="width: 100%; border: none;"> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>												
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<table style="width: 100%; border: none;"> <tr> <td style="width: 15%;">President</td> <td style="width: 20%;">Richard Holman</td> <td style="width: 30%;">170 W. Sunnyside Rd</td> <td style="width: 15%;">Idaho Falls</td> <td style="width: 10%;">ID</td> <td style="width: 10%;">83402</td> </tr> <tr> <td>Vice President</td> <td>Robert Skinner</td> <td>290 Troy Ave</td> <td>Idaho Falls</td> <td>ID</td> <td>83402</td> </tr> <tr> <td>Sec'y/Treasurer</td> <td>Russ Webb</td> <td>2832 Redbarn Lane</td> <td>Idaho Falls</td> <td>ID</td> <td>83404</td> </tr> </table>					President	Richard Holman	170 W. Sunnyside Rd	Idaho Falls	ID	83402	Vice President	Robert Skinner	290 Troy Ave	Idaho Falls	ID	83402	Sec'y/Treasurer	Russ Webb	2832 Redbarn Lane	Idaho Falls	ID	83404
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5. NATURE OF BUSINESS ESTABLISH CHILDRENS MUSEUM		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature Date <u>11/25/96</u> Name (Typed or Printed) <u>Richard Holman</u> Title <u>President</u>																				

ISSUED: 07-06-1996

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