

| <b>No. C 3983</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Due no later than March 31, 2005</b><br><b>Annual Report Form</b>                                                                                             |                                                                                                                          | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><b>RHETA CRAIG</b><br><b>7777 W IDAHO BLVD</b><br><b>EMMETT, ID 83617</b> |             |       |                        |      |       |     |           |             |                   |        |    |       |             |            |            |        |    |       |          |            |            |        |    |       |                         |  |  |  |  |  |          |              |  |       |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>SEITZ DITCH COMPANY, LIMITED (THE)<br>RHETA CRAIG<br>7777 W IDAHO BLVD<br>EMMETT, ID 83617 |                                                                                                                          | 3. <u>New</u> Registered Agent Signature                                                                                         |             |       |                        |      |       |     |           |             |                   |        |    |       |             |            |            |        |    |       |          |            |            |        |    |       |                         |  |  |  |  |  |          |              |  |       |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>STEVE CRAIG</td> <td>3800 W Central Rd</td> <td>EMMETT</td> <td>ID</td> <td>83617</td> </tr> <tr> <td>V President</td> <td>SHAWN BEAN</td> <td>PO Box 904</td> <td>EMMETT</td> <td>ID</td> <td>83617</td> </tr> <tr> <td>DIRECTOR</td> <td>JACKI MAKI</td> <td>PO Box 904</td> <td>EMMETT</td> <td>ID</td> <td>83617</td> </tr> <tr> <td><del>RICHARD RANE</del></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>DIRECTOR</td> <td>RICHARD RANE</td> <td></td> <td>LETHA</td> <td>ID</td> <td>83636</td> </tr> </tbody> </table> |                                                                                                                                                                  |                                                                                                                          |                                                                                                                                  | Office held | Name  | Street or P.O. Address | City | State | Zip | President | STEVE CRAIG | 3800 W Central Rd | EMMETT | ID | 83617 | V President | SHAWN BEAN | PO Box 904 | EMMETT | ID | 83617 | DIRECTOR | JACKI MAKI | PO Box 904 | EMMETT | ID | 83617 | <del>RICHARD RANE</del> |  |  |  |  |  | DIRECTOR | RICHARD RANE |  | LETHA | ID | 83636 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                                                                                             | Street or P.O. Address                                                                                                   | City                                                                                                                             | State       | Zip   |                        |      |       |     |           |             |                   |        |    |       |             |            |            |        |    |       |          |            |            |        |    |       |                         |  |  |  |  |  |          |              |  |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STEVE CRAIG                                                                                                                                                      | 3800 W Central Rd                                                                                                        | EMMETT                                                                                                                           | ID          | 83617 |                        |      |       |     |           |             |                   |        |    |       |             |            |            |        |    |       |          |            |            |        |    |       |                         |  |  |  |  |  |          |              |  |       |    |       |
| V President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SHAWN BEAN                                                                                                                                                       | PO Box 904                                                                                                               | EMMETT                                                                                                                           | ID          | 83617 |                        |      |       |     |           |             |                   |        |    |       |             |            |            |        |    |       |          |            |            |        |    |       |                         |  |  |  |  |  |          |              |  |       |    |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | JACKI MAKI                                                                                                                                                       | PO Box 904                                                                                                               | EMMETT                                                                                                                           | ID          | 83617 |                        |      |       |     |           |             |                   |        |    |       |             |            |            |        |    |       |          |            |            |        |    |       |                         |  |  |  |  |  |          |              |  |       |    |       |
| <del>RICHARD RANE</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                  |                                                                                                                          |                                                                                                                                  |             |       |                        |      |       |     |           |             |                   |        |    |       |             |            |            |        |    |       |          |            |            |        |    |       |                         |  |  |  |  |  |          |              |  |       |    |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RICHARD RANE                                                                                                                                                     |                                                                                                                          | LETHA                                                                                                                            | ID          | 83636 |                        |      |       |     |           |             |                   |        |    |       |             |            |            |        |    |       |          |            |            |        |    |       |                         |  |  |  |  |  |          |              |  |       |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 3983</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                  | 6. Signature <u>Rheta Craig</u> Date <u>3-15-05</u><br>Name (Typed or Printed) <u>RHETA CRAIG</u> Title <u>SEC-TREA.</u> |                                                                                                                                  |             |       |                        |      |       |     |           |             |                   |        |    |       |             |            |            |        |    |       |          |            |            |        |    |       |                         |  |  |  |  |  |          |              |  |       |    |       |