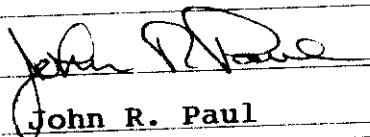
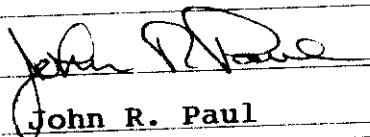
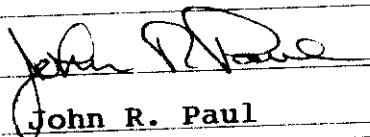


|   |  |  |
|---|--|--|
| <b>No. W 20507</b>  | <b>Due no later than August 31, 2005</b><br><b>Annual Report Form</b>  | <b>2. Registered Agent and Office NO PO BOX</b><br>JOHN R PAUL<br>184 NW 10TH ST<br>MERIDIAN, ID 83642 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br>CITABRIA, L.L.C.<br>184 NW 10TH ST<br>MERIDIAN, ID 83642 | <b>3. New Registered Agent Signature</b>   |

**4. Limited Liability Companies: Enter Names and Addresses of Members.**

| <u>Office held</u> | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|------------------|-------------------------------|-------------|--------------|------------|
| Member             | John R. Paul     | 184 N.W. 10th St.             | Meridian    | Idaho        | 83642      |
| Member             | Margaret S. Paul | 184 N.W. 10th St.             | Meridian    | Idaho        | 83642      |

|   |   |   |                     |  |                     |
|---|---|---|---------------------|--|---------------------|
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>W 20507  | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> <b>6. Signature</b>  </td> <td style="width: 40%;"> <b>Date</b> 6-15-05         </td> </tr> <tr> <td> <b>Name</b> <small>(Typed or Printed)</small> John R. Paul         </td> <td> <b>Title</b> Member         </td> </tr> </table> | <b>6. Signature</b>  | <b>Date</b> 6-15-05 | <b>Name</b> <small>(Typed or Printed)</small> John R. Paul | <b>Title</b> Member |
| <b>6. Signature</b>  | <b>Date</b> 6-15-05   |   |                     |  |                     |
| <b>Name</b> <small>(Typed or Printed)</small> John R. Paul  | <b>Title</b> Member   |   |                     |  |                     |

Issued 06/01/2005

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