

No. <b>C 175493</b>		<b>Due no later than Oct 31, 2014</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		BRANDON HAWKER 951 W 250 S BLACKFOOT ID 83221			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		HAWKER INC. BRANDON HAWKER 951 W 250 S BLACKFOOT ID 83221 USA					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	AMBER HAWKER	759 W 190 N	MORELAND	ID	USA	83256	
SECRETARY	PAT HAWKER	951 W 250 S	BLACKFOOT	ID	USA	83221	
DIRECTOR	BRANDON HAWKER	759 W 190 N	MORELAND	ID	USA	83256	
PRESIDENT	SCOTT HAWKER	951 W 250 S	BLACKFOOT	ID	USA	83221	
5. Organized Under the Laws of:  <b>ID C 175493</b>		6. Annual Report must be signed.* Signature: Scott Schmitt Name (type or print): Scott Schmitt					
						Date: 08/30/2014 Title: Accountant	
Processed 08/30/2014		* Electronically provided signatures are accepted as original signatures.					