

CERTIFICATE OF DISSOLUTION OF

STEVEN E. CLAYTON, CHARTERED

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Dissolution of STEVEN E. CLAYTON, CHARTERED

duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Dissolution, and attach hereto a duplicate original of the Articles of Dissolution.

Dated November 1, 19 85



SECRETARY OF STATE

Corporation Clerk

ARTICLES OF DISSOLUTION

1,2027/55 - **9**50.07 / 7/75

To the Sectetory of State of Idaho:

The undersigned Director and President of Steven E. Clayton, Chartered, in compliance with Section 30-1-92 & 93 of the Idaho Code, hereby give notice of the dissolution of the corporation and certify that:

- 1. The name of the corporation is Steven E. Clayton, Chartered, P. O. Box 1526, Sun Valley, Idaho 83353.
- 2. The name and address of the only office and director of the corporation is Steven E. Clayton, P. O. Box 1526, 105 Proctor Mountain Road, Sun Valley, Idaho 83353.
- 3. Notice of prospective dissolution was mailed to each of the corporation's known or prospective creditors 30 days prior to filing these Articles of Dissolution pursuant to Section 30-1-87 of the Idaho Code.
- 4. All of the debts of the corporation have been paid and discharged.
- 5. All of the remaining property and assets of the corporation have been distributed in accordance with the distribution provisions in the articles of incorporation to Steven E. Clayton, the only shareholder.
- 6. There are no lawsuits pending against the corporation in any court nor have any judgments been entered by any court.

IN WITNESS WHEREOF, STEVEN E. CLAYTON, the President and Secretary-Treasurer, the only Director, and the only shareholder, has hereunto set his hand this date.

Cot. 1, /18)

(Date)

Steven E. Clayton, President

STATE (OF :	IDAHO)	
)	SS
COUNTY	OF	BLAIN	E)	

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I,	Janua L	1 Nelson	<u> </u>	, a ı	notary p	ublic,	do here	eby
certify	that on this	3rd	day of	Dotoke	R)	, 19	85	•
personal	ly appeared bef	ore me Ste	ven E. Cla	yton, who	o, being	by me	first o	duly
sworn, d	eclared that he	is the Pre	sident of	Steven E	. Clayto	n, Chai	tered,	that
he signe	d the foregoing	document a	s Presiden	at of the	corpora	tion, a	and that	t the
statemen	ts therein cont	ained are tr	ue.					